

THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

M. B. Bridges

SEND GREETING:

WHEREAS, I, the said M. B. Bridges

in and by my certain promissory note in writing of even date with these presents am well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and

just sum of Twenty Three Dollars Dollars,

to be paid on or before the date when the 30th Series of the Instalment Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date of issue at the rate of eight per cent per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if I fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, costs and expenses and all amounts advanced by the said Association on the within described property, by way of legal insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage) as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said M. B. Bridges

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND

LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said M. B. Bridges

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN

BUILDING AND LOAN ASSOCIATION all that piece, parcel or lot of land lying in Greenville County, South Carolina #2818

All that certain piece of land bounded by the following lines, to-wit: Beginning at the intersection of Davis & McWhorter Streets and running thence with said Davis Street S. 23-30 ft. 12 1/2 feet to stake; thence N. 54-54 ft. 60 feet to a stake; thence N. 23-30 ft. 60 feet to the Call Street; thence with the said McCall Street S 55-54 E. 60 feet to the beginning corner, and being a part of lots nos 23 & 24 of Sans Souci Park.

Witness my hand and seal of office this 12th day of March 1921 at Greenville, South Carolina. M. N. Hewell, Secretary

AMERICAN BUILDING AND LOAN ASSOCIATION stamp with handwritten date March 6, 1921 and other notes.

RECORDED AND CANCELLED stamp with date March 12, 1921 and time 1:00 P.M.